



**Bobbie Holsclaw**  
Jefferson County Clerk's Office

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Jefferson County Clerk's Office.



**INST # 2025096306**

**BATCH # 614005**

**JEFFERSON CO, KY FEE \$56.00**

PRESENTED ON: 07-30-2025 5 03:15:54 PM

LODGED BY: MCCLAIN DEWEES PLLC

RECORDED: 07-30-2025 03:15:54 PM

BOBBIE HOLSCLOW

CLERK

BY: CINDY WELSH

INDEXING CLERK

**BK: D 13123**

**PG: 716-723**

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AG

**AMENDMENT TO THE MASTER DEED AND CONDOMINIUM PROPERTY REGIME OF  
WOODMERE TOWNHOMES**

This 8<sup>th</sup> Amendment (the "8<sup>th</sup> Amendment") to Master Deed and Condominium Property Regime of Woodmere Townhomes, as amended, is made at the direction of the Woodmere Townhomes Condominium Association, Inc. ("Woodmere Townhomes"), a Kentucky non-profit, non-stock corporation, whose mailing address for all purposes related to this Amendment is 6008 Brownsboro Park Boulevard, Suite H, Louisville, Kentucky 40207, as an amendment to the Master Deed and Condominium Property Regime of Woodmere Townhomes (the "Master Deed"), dated the 13<sup>th</sup> day of June 1989 and filed of record in Deed Book 5872, Page 79, if the Office of the Clerk of Jefferson County, Kentucky; as amended by that first amendment, dated the 14<sup>th</sup> day of June 1990 and filed in Deed Book 5966, Page 970; as amended by that second amendment, dated the 23<sup>rd</sup> day of January 1991 and filed in Deed Book 6030, Page 716; as amended by that third amendment, dated the 23<sup>rd</sup> day of December 1993 and filed in Deed Book 6400, Page 525; as amended by that fourth amendment, dated the 29<sup>th</sup> day of July 1994 and filed in Deed Book 6483, Page 718; as amended by that fifth amendment, dated the 5<sup>th</sup> day of April 1995 and filed in Deed Book 6576, Page 307; as amended by that sixth amendment dated the 9<sup>th</sup> day of February 1996 in Deed Book 6702, Page 478; as amended by that seventh amendment, dated the 19<sup>th</sup> day of August 2011 and filed in Deed Book 9772, Page 366, all in office of the county clerk aforesaid:

**WITNESSETH**

**WHEREAS**, Woodmere Townhomes believes the Master Deed, as amended, needs to be amended and this 8<sup>th</sup> Amendment is necessary and desirable to change certain aspects of the Master Deed;

**WHEREAS**, Woodmere Townhomes, having obtained approval of a majority of the voting interest of the owners of Woodmere Townhomes, these owners having signed this 8<sup>th</sup> Amendment,

their signatures below as **Exhibit 1**; and having complied with the provisions of Article XIII of the Master Deed:

**NOW, THEREFORE**, in accordance with the foregoing preambles, which are hereby incorporated herein, Woodmere Townhomes hereby declares that the Master Deed, as amended, is hereby amended as follows and that all such property shall be owned, held, used, leased, conveyed, and occupied subject to the restrictions and conditions set forth in this 8<sup>th</sup> Amendment as if these restrictions and conditions were included in and made a part of the Master Deed:

A new Section 5.6 is added as follows:

**No Rental of Unit**

"Effective upon the recording of this amendment, no unit may be leased or rented or occupied by a tenant or other person who is not the Unit Owner, unless the Unit Owner held legal title to the unit and the unit was being used for rental purposes on or before the date of the recording of this amendment or the tenant or occupant of the Unit is a member of the Unit Owner's immediate family (parents, grandparents, children, grandchildren, or siblings)."

IN WITNESS WHEREOF, the Woodmere Townhomes Condominium Association, Inc. has caused this 8<sup>th</sup> Amendment to the Master Deed and Condominium Property Regime to be executed 26 day of July 2025.

WOODMERE TOWNHOMES CONDOMINIUM  
ASSOCIATION, INC.



By:  
Its: President

COMMONWEALTH OF KENTUCKY )

COUNTY OF JEFFERSON )

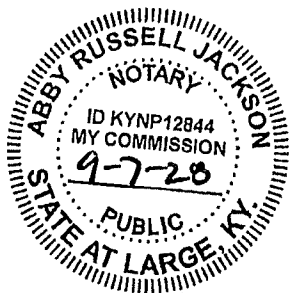
SS

26<sup>th</sup> I, a Notary Public within the Commonwealth of Kentucky, do hereby certify that on this the 26<sup>th</sup> day of July 2025, the foregoing instrument was subscribed and sworn to by

Bill Morris, President of the Woodmere Townhomes Condominium Association, Inc., for and on behalf of the Woodmere Townhomes Condominium Association, Inc.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 9-7-28



WOODMERE TOWNHOMES CONDOMINIUM  
ASSOCIATION, INC.

Sallye S. Pence

By:  
Its: Secretary

COMMONWEALTH OF KENTUCKY )

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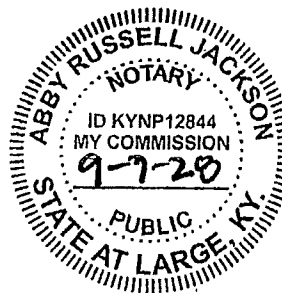
SS

COUNTY OF JEFFERSON )

26<sup>th</sup> I, a Notary Public within the Commonwealth of Kentucky, do hereby certify that on this the July day of 2025, the foregoing instrument was subscribed and sworn to by Sallye S. Pence, Secretary of the Woodmere Townhomes Condominium Association, Inc., for and on behalf of the Woodmere Townhomes Condominium Association, Inc.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 9-7-28



This document prepared by:

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